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Signature

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| | Application Number | 10/722,577 | | | | |
|----------------------|------------------------|-------------------|--|--|--|--|
| | Filing Date | November 28, 2003 | | | | |
| First Named Inventor | | Todd A. Simpson | | | | |
| | Art Unit | | | | | |
| | Examiner Name | | | | | |
| | Attorney Docket Number | 9351-289 | | | | |

| ENCLOSURES (check all that apply) | | | | | | |
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| Fee Transmittal Form | | Assignment Pap | | After Allowance Communication to Group | | |
| Fee Attached | | ☐ Drawing(s) | | Appeal Communication to Board of Appeals and Interferences | | |
| Amendment / Res | sponse | Licensing-related | d Papers | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) | | |
| After Final | • | Petition | | ☐ Proprietary Information | | |
| Affidavits/dec | laration(s) | Petition to Conve Provisional Appl | | Status Letter | | |
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| Certified Copy of Priority Document(s) | | Remarks | | | | |
| Response to Miss Incomplete Applic | • | | • | | | |
| | Response to Missing Parts under 37 CFR 1.52 or 1.53 | | | | | |
| | SIGNA | TURE OF APPLICA | ANT, ATTORNEY, OF | RAGENT | | |
| Firm or Individual name | Firm or BERESKIN & PARR, Ian C. McMillan, Registration No. 43,390 | | | | | |
| Signature | ignature | | | | | |
| Date | January 13, 2004 | | | | | |
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INTELLECTUAL PROPERTY LAW

January 13, 2004



Ian C. McMillan B.Sc. (Math & Eng.), LL.B., LL.M. 416 957 1644 imcmillan@bereskinparr.com

Your Reference: 10/722,577 Our Reference: 9351-289

INFORMATION DISCLOSURE STATEMENT

The Commissioner for Patents PO Box 1450 Alexandria, Virginia U.S.A 22313-1450

Dear Sir:

Re: United States Patent Application No. 10/722,577

Title: REACTANT SUPPLY FOR A FUEL CELL POWER SYSTEM

Filed: November 28, 2003

Applicants: Todd A. Simpson, Joseph Cargnelli and Stephen Burany

In accordance with 37 CFR 1.56 and 1.97, subject to the waiver of the requirements of 37 CFR 1.98(a)(2)(i) provided by the United States Patent and Trademark Office Notice dated August 5, 2003, applicant hereby submits an Information Disclosure Statement including (1) a listing, on PTO form 1449, all patents and other publications of which the applicant is aware that may be considered material to the patentability of its claimed invention, and (2) a copy of the listed foreign patent documents and publications.

Please have these documents recorded against the above-mentioned application.

Respectfully submitted,

lan C. McMillan

Registration No. 43,390

/lbr Encl.

Please send all correspondence to the Toronto office:

PTO/SB/08a (08-03)

Approved for use through 07/31/2006. OMB 0651-0031 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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| | | | | Application Number | 10/722,577 | |
| INFORMATION DISCLOSURE | | | CLOSURE | Filing Date | November 28, 2003 | |
| STATEMENT BY APPLICANT | | First Named Inventor | Todd A. Simpson | | | |
| | | | | Art Unit | | |
| (Use as many sheets as necessary) | | Examiner Name | | | | |
| Sheet | 1 | of | 2 | Attorney Docket Number | 9351-289 | |

JAN 1 5 2004

| | | | U.S. PATENT | DOCUMENTS | |
|------------|--------------------------|--|------------------|----------------------------------|---|
| Examiner | Cito | Document Number | Publication Date | Name of Patentee or Applicant of | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
| Initials * | Cite No. ¹ | Number - Kind Code ² (if known) | MM-DD-YYYY | Cited Document | |
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| | 4 | US- 6,117,577 | 09-12-2000 | Wilson | |
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| FOREIGN PATENT DOCUMENTS | | | | | | | |
|--------------------------|------|---|--------------------|--------------------------------|--|---|--|
| Examiner Initials* | Cite | Foreign Patent Document | Publication | Name of Patentee or | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | | |
| | No.1 | Country Code ³ - Number ⁴ - Kind Code ⁵ (if known) | Date MM-DD-YYYY | Applicant of Cited Document | | ™ | |
| | 13 | JP59229154 | 05-26- 1986 | Kawasaki Heavy Ind | | | |
| | 14 | JP08150312 | 11-28- 1997 | Toyota Motor Corp | | | |
| | 15 | WO 01/97311 | 12-20- 2001 | Hydrogenics Corporation | | | |
| | 16 | WO 02/11224 | 02-07- 2002 | Hydrogenics Corporation | | | |
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| Examiner Signature | Date Considered | |
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PTO/SB/08b(08-03)

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| | | Art Unit | | | | |
| | | Examiner Name | | | | |
| Sheet | 2 | of | 2 | Attorney Docket Number | 9351-289 | |

| | NON PATENT LITERATURE DOCUMENTS | | | | | |
|------------------------|---------------------------------|---|-----|--|--|--|
| Examiner Initials * | Cite No.1 | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T 2 | | | |
| _ | 17 | STEPHEN GURSKI and DOUGLAS J. NELSON, Design and Integration Challenges For a Fuel Cell Hybrid Electric Sport Utility Vehicle, SAE 2002 World Congress, Detroit, Michigan, March 4-7, 2002 | | | | |
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